
REGULAR MEETING OF COUNCIL

7:00 p.m.

Monday, March 2, 2026

Council Chambers, Municipal Hall,

355 West Queens Road, North Vancouver

Watch at <https://dnv.org.zoom.us/j/64484156494>

AGENDA

We respectfully acknowledge the original peoples of these lands and waters, specifically the səlilwətał (Tsleil-Waututh), Skwxwú7mesh Úxwumixw (Squamish), and xʷməθkʷəy̓əm (Musqueam), on whose unceded ancestral lands the District of North Vancouver is located. We value the opportunity to learn, share, and serve our community on these unceded lands.

CLOSED PUBLIC HEARING ITEMS NOT AVAILABLE FOR DISCUSSION

- Bylaw 8650 – OCP Amendment 1900-1950 Sandown Place
- Bylaw 8651 – Rezoning 1900-1950 Sandown Place
- Bylaw 8739 – OCP Amendment 520 Mountain Highway
- Bylaw 8738 – Rezoning 520 Mountain Highway
- Bylaw 8756 – OCP Amendment 1883 & 1901 Glenaire Drive
- Bylaw 8757 – Rezoning 1883 & 1901 Glenaire Drive
- Bylaw 8763 – OCP DAPR Update

1. ADOPTION OF THE AGENDA

1.1. March 2, 2026 Regular Meeting Agenda

Recommendation:

THAT the agenda for the March 2, 2026 Regular Meeting of Council for the District of North Vancouver is adopted as circulated, including the addition of any items listed in the agenda addendum.

2. ADOPTION OF MINUTES

2.1. [January 26, 2026 Regular Council Meeting](#)

Recommendation:

THAT the minutes of the January 26, 2026 Regular Council Meeting are adopted.

2.2. [February 3, 2026 Public Hearing](#)

Recommendation:

THAT the minutes of the February 3, 2026 Public Hearing are received.

3. PUBLIC INPUT

(limit of three minutes per speaker to a maximum of thirty minutes total)

4. RECOGNITIONS

5. DELEGATIONS

5.1. [Intellectual Disabilities \(North & West Vancouver\) Society](#)

Re: The Work of the Intellectual Disabilities (North & West Vancouver) Society

[Application Form](#)

[Attachment 1: 70th Anniversary IDS Information Package](#)

6. RELEASE OF CLOSED MEETING DECISIONS

7. COMMITTEE OF THE WHOLE REPORT

8. REPORTS FROM COUNCIL OR STAFF

With the consent of Council, any member may request an item be added to the Consent Agenda to be approved without debate.

If a member of the public signs up to speak to an item, it shall be excluded from the Consent Agenda.

Recommendation:

THAT items _____ are included in the Consent Agenda and are approved without debate.

8.1. [Budget Opening Remarks](#)

File No.

8.2. [Financial Plan Public Input](#)

File No.

Public Input Opportunity

8.3. [Development Permit 41.23 – 1149 & 1155 Lynn Valley Road](#)

File No. 08.3060.20/041.23

[Report: Development Planner, February 10, 2026](#)

[Attachment 1: Development Permit 41.23](#)

Recommendation:

THAT Development Permit 41.23 to allow for a six-storey rental apartment building at 1149-1155 Lynn Valley Road is ISSUED.

8.4. [Development Permit 1.25 - 1310 Monashee Drive](#)

File No. 08.3060.20/001.25

[Report: Development Planner, February 16, 2026](#)

[Attachment 1: Development Permit 1.25](#)

Recommendation:

THAT Development Permit 1.25 with a variance for a mixed-use development at 1310 Monashee Drive is ISSUED.

8.5. [Bylaw 8756 and 8757: OCP Amendment and Rezoning for a 12-unit townhouse development at 1883-1901 Glenaire Drive](#)

File No. 08.3060.20/007.024

[Report: Deputy Corporate Officer, Legislative Services, February 18, 2025](#)

[Attachment 1: Bylaw 8756](#)

[Attachment 2: Bylaw 8757](#)

[Attachment 3: Public Hearing Report](#)

Recommendation:

THAT “District of North Vancouver Official Community Plan Bylaw 7900, 2011, Amendment Bylaw 8756, 2025 (Amendment 60)” is given SECOND and THIRD Readings;

AND THAT “District of North Vancouver Rezoning Bylaw 1456 (Bylaw 8757)” is given SECOND and THIRD Readings.

8.6. [Small-Scale Multi-Unit Housing \(SSMUH\) Extension Request Area](#)

File No.

[Report: Community Planner, February 16, 2026](#)

[Attachment 1: Extension Request Area](#)

[Attachment 2: Proposed OCP Land Use Designations for Extension Request Area](#)

[Attachment 3: Staff Presentation](#)

Recommendation:

THAT staff are directed to submit an application to the Province to request a time extension from June 30, 2026, to December 31, 2030, to rezone single-family properties to permit small-scale multi-unit housing in the area bounded by Hope Road to the north, Pemberton Avenue to the east, Sowden Street to the south, and McGuire Avenue to the west as shown Attachment 1 of the report entitled Small-Scale Multi-Unit Housing Extension Request Area and dated February 16, 2026;

AND THAT staff are directed to prepare Official Community Plan bylaw amendments for Council's consideration to implement land use designations as provided in Attachment 2 of the report entitled Small-Scale Multi-Unit Housing Extension Request Area and dated February 16, 2026.

8.7. [Age-Friendly Strategy – Proposed Scope](#)

File No. 09.3900.20/000.000

[Report: Community Planner, February 17, 2026](#)

[Attachment 1: Staff Presentation](#)

[Attachment 2: Age-Friendly Strategy – Preliminary Engagement \(Dec 2025 – Jan 2026\)](#)

Recommendation:

THAT Council approve the proposed work plan for the development of the Age-Friendly Strategy, as described in the February 17, 2026, report of the Community Planner entitled Age-Friendly Strategy – Proposed Scope, including targeted engagement and preliminary strategic directions.

AND THAT Council support an application to the BC Health Communities Age-Friendly Communities Program Grant Stream 1: Planning for engagement resourcing up to \$25,000.

8.8. [Residential Tenant Relocation Assistance Bylaw – Clarification on Eligible Tenants](#)
File No.

[Report: Community Planner, February 9, 2026](#)
[Attachment 1: Bylaw 8750](#)

Recommendation:

THAT the February 9, 2026 report of the Community Planner titled Residential Tenant Relocation Assistance Bylaw – Clarification on Eligible Tenants is received for information.

8.9. [UBCM 2026 Local Government Development Approvals Program \(LGDAP\) Grant Application](#)
File No.

[Report: Development Planner, February 17, 2026](#)
[Attachment 1: UBCM 2026 LGDAP Program and Application Guide](#)
[Attachment 2: Consultant's DAPR Final Report Executive Summary](#)

Recommendation:

THAT Council endorse the application for the 2026 Local Government Development Approvals Program grant in the amount of \$200,000 to fund the proposed activities and provide overall grant management.

8.10. [North Shore Purple Chair Campaign – Request for Council Endorsement](#)
File No.

[Report: Councillor Jim Hanson, February 23, 2026](#)
[Attachment 1: Purple Chair Proposal](#)

Recommendation:

THAT Council endorse The North Shore Purple Chair Campaign as a North Shore–wide community awareness initiative aimed at reducing stigma and raising awareness for the toxic drug crisis.

THAT Council support the display of purple chair installations in visible municipal spaces (e.g., libraries, community recreation centres, parks, and civic plazas) in coordination with the North Shore Homelessness Task Force and other community partners.

THAT Council direct relevant municipal departments (e.g. Parks, Facilities, Community Planning, and Communications) to coordinate internally and with campaign partners to support implementation where feasible targeting two to three locations within the District.

THAT Council direct the Communications Department to promote the campaign through municipal communication channels and include a link to the Purple Chair Campaign webpage hosted by the North Shore Homelessness Task Force.

THAT Council members be invited to participate in campaign events, including International Overdose Awareness Day on August 31, 2026, as schedules permit.

AND THAT staff report back after International Overdose Awareness Day on August 31, 2026, with information on impact and outcomes.

9. REPORTS

9.1. Mayor

9.2. Chief Administrative Officer

9.3. Councillors

9.4. Metro Vancouver Committee Appointees

10. ADJOURNMENT

Recommendation:

THAT the March 2, 2026 Regular Meeting of Council for the District of North Vancouver is adjourned.